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## Application for 40 & 50 Givens Gerber Park

No Application Fees are required for 40 and 50 Givens Gerber Park

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Mailed applications should be sent to  
Givens Gerber Park, 40 Gerber Road, Suite 100, Asheville, NC 28803



Emailed applications may be sent to  
[info@givensgerberpark.org](mailto:info@givensgerberpark.org)



Please call 828-771-2207 to schedule an appointment  
to deliver the application in-person.



Applications may be faxed to 828-623-9440



Please call 828-771-2207 if you have questions about Givens Gerber Park,  
the application process, or need assistance completing the application.

*Givens Gerber Park will contact applicants on the waiting list annually by first class mail. If the applicant fails to respond regarding the applicant's desire to remain on the waiting list the household will be removed from the waiting list.*

*Applicants must contact Givens Gerber Park in writing, if household information changes (i.e. address, phone numbers, number of household members, number of future household members, criminal history, income, etc.).*

*We are an equal housing opportunity provider. We do not discriminate on the basis of race, color, sex (including gender identity and sexual orientation), national origin, religion, disability or familial status, or any other legally protected characteristic. We do not interfere, threaten, or coerce persons in the exercise of their fair housing rights. We do not retaliate against persons who have asserted their rights or persons who have assisted someone in asserting their rights.*



# Rental Application

**Applicant:**

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Email address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security # \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Bedroom Size Requested: \_\_\_\_\_

Marital Status: \_\_\_ single \_\_\_ married \_\_\_ divorced \_\_\_ separated \_\_\_ widow

**Co-Applicant:**

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Social Security # \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Marital Status: \_\_\_ single \_\_\_ married \_\_\_ divorced \_\_\_ separated \_\_\_ widow

**HOUSEHOLD COMPOSITION AND CHARACTERISTICS**

1. List the Head of Household and all other members who will be living in the unit. Give the Relations of each family member to the head.

<u>Name</u>	<u>Relationship</u>	<u>Birth Date</u>	<u>Age</u>	<u>Sex</u>	<u>Social Security</u>	<u>Student</u> <small>circle which applies</small>
	Head of Household					NO FT PT
						NO FT PT
						NO FT PT
						NO FT PT
						NO FT PT
						NO FT PT
						NO FT PT

2. Do you expect a change in your household composition within the next 12 months?  Yes  No  
 If yes, please explain: \_\_\_\_\_

**STUDENT STATUS:**

Are all of the residents full time students? () Yes () No

If yes: is the household comprised of a single parent and child, neither of who is dependent on a third party. () Yes () No

If yes: is Applicant & CO-Applicant married and file a joint tax Return? () Yes () No

If yes: does the household receive AFDC or TANF? () Yes () No

If yes: is head of household in federal or state job training program? () Yes () No





**ASSET INFORMATION**

Please answer each of the following questions.

Do any household members have any of the following? If yes, indicate the value.

- Checking Account ..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Savings Account..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Certificates of Deposit..... [ ]Yes... [ ]No \$ \_\_\_\_\_
  - Government Benefits Card..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Mobile Payment Services (Venmo/PayPal/Chime/Cash App)..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Stocks/Bonds/Mutual Funds..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Trust Accounts..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Whole or Universal Life Insurance (not Term)..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Personal Property held as an investment.... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Real Estate..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Annuities..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Cryptocurrency / Bitcoin..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - GoFundMe / Crowdsourcing..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
  - Any Assets not listed above ..... [ ]Yes.. [ ]No \$ \_\_\_\_\_
- Have you disposed of any assets in the previous 24 months for less than fair market value?.. [ ]Yes.. [ ]No \$ \_\_\_\_\_

List all information for any asset noted above (including Checking, Savings, IRAs, Keogh accounts, and Certificates of Deposit) of all household members.

BANK NAME or INSTITUTION	TYPE OF ACCOUNT	ACCOUNT NUMBER	BALANCE

**PREVIOUS RENTAL HISTORY**

Name and Address of Your Present Landlord: Do you: Rent Own Other \_\_\_\_\_  
 \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ How Long Have You Lived There? \_\_\_\_\_  
 \_\_\_\_\_ Reason for Leaving. \_\_\_\_\_

Name and address of your Former Landlord:  
 \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 \_\_\_\_\_ How Long Did You Live There? \_\_\_\_\_  
 \_\_\_\_\_ Reason for Leaving. \_\_\_\_\_



**OTHER INFORMATION:**

Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_ Expires: \_\_\_\_\_

Vehicle Model: \_\_\_\_\_ Year: \_\_\_\_\_ License Plate #: \_\_\_\_\_

**ADDITIONAL QUESTIONS:**

- 1. Have you or any household member filed for Bankruptcy? ..... [ ] Yes [ ] No
- 2. Have you or any household member been evicted from Tenancy? ..... [ ] Yes [ ] No
- 3. Have you or any household member been evicted from Federally Funded Housing for a lease violation including drug use or a crime? ..... [ ] Yes [ ] No  
If yes, when: \_\_\_\_\_
- 4. Have you or any household member been convicted of a Felony or Misdemeanor? ..... [ ] Yes [ ] No  
If yes, explain: \_\_\_\_\_
- 5. Are you or any household member subject to lifetime sex offender registration..... [ ] Yes [ ] No
- 6. Are you or any household member enlisted in the U.S. Military or a veteran ..... [ ] Yes [ ] No
- 7. Are you or any household member currently receiving housing assistance from HUD or a PHA.... [ ] Yes [ ] No
- 8. Do you or any household member have any special housing needs? ..... [ ] Yes [ ] No  
If yes, explain: \_\_\_\_\_
- 9. Do you have any relatives that work for Givens Communities?..... [ ] Yes [ ] No  
If yes, explain: \_\_\_\_\_
- 10. Will you be bringing a pet? ..... [ ] Yes [ ] No  
If yes, what type? \_\_\_\_\_

**Emergency Contact:**

Nearest Living Relative: \_\_\_\_\_  
 Name Phone Relationship

**MARKETING INFORMATION:**

How did you hear about this community? \_\_\_\_\_

I hereby apply to lease the above described premises on substantially the terms set forth herein. As an inducement to Community Housing Partners, Agent for the owner of the property, to accept this application, I warrant that all statements contained herein are true. I have been advised and understand that residency at this community entails certain income restrictions and that residency is subject to qualification. I hereby authorize Landlord to procure a consumer report as defined in the Fair Credit Reporting Act, 15 U.S.C. 1881 a (d) seeking information on the credit worthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living. I tender in addition to any security deposit, the amount of \$ \_\_\_\_\_ which I acknowledge is the cost of procuring a consumer credit report, employment verification, character references and other administrative set-up costs. This fee is non-refundable. I agree that in addition to execution of a Lease Agreement that I will execute a tenant certification attesting to the information contained herein which certification will be made under the penalty of perjury.

A deposit of \$ \_\_\_\_\_ is made herein. If the application is approved, said deposit will be held as (partial/full) security for the performance of the covenants of the lease and as a damage deposit. The full security deposit will be \$ \_\_\_\_\_. By execution of this application, I hereby authorize Community Housing Partners to make such investigations into my credit history as they may deem appropriate. I understand that such investigations typically include (but are not limited to) verification of employment and salary, rental history and consumer credit reports. By signing below, the applicant gives permission to procure a criminal background check and understands the results of such background check could affect the approval of this application. The undersigned do hereby acknowledge disclosure that the licensee, Community Housing Partners represents the Landlord in a real estate transaction.

**RESIDENT’S DUTY TO PROVIDE TRUTHFUL & COMPLETE INFORMATION**

**WARNING: Section 1001 of Title 18 U.S. Code makes it a criminal offense to willfully falsify a material fact or make a false statement in any matter within the jurisdiction of a federal agency.**

Resident acknowledges that federal law and the IRS require Resident to answer all questions about income and student status truthfully and completely at Resident’s initial certification and at each annual recertification. This information is essential for determining Resident’s eligibility to occupy the Unit. Resident understands that (s) he must give truthful and complete income and student status information at all times. Resident understands that compliance with this paragraph is a condition of Resident’s occupancy of the Unit. If Owner discovers, at any time the Lease Term, that Resident purposely gave false or incomplete income or student status information, Owner may evict Resident from the Unit.

**Resident’s Acknowledgement:** \_\_\_\_\_  
 (Initial here)

**Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Co-Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Received by:** \_\_\_\_\_ **Date Received:** \_\_\_\_\_ **Time :** \_\_\_\_\_

